

**ROCKAWAY LIONS CLUB
SCHOLARSHIP APPLICATION (2024)**

This scholarship is for \$2,000 and will be awarded to a Neah-Kah-Nie High School graduating senior who will enroll in a community college, trade school or a college/university. Payment will be to the institution of your choice on a term or semester basis for tuition and/or books as requested by the institution.

The selection will be based on (1) Completion of high school (2) Probability of completion of a post-secondary degree or certificate (3) Leadership (4) Community Service (5) Financial need.

This application must be returned to the Neah-Kah-Nie High School counselor's office no later than Friday, April 12, 2024. The decision of the selection committee is final.

NAME: _____ **PHONE:** _____
Last First Middle

Personal email address: _____

ADDRESS: _____
Mailing address City Zip

MOTHER'S NAME _____ **OCCUPATION** _____

FATHER'S NAME _____ **OCCUPATION** _____

1. Please provide a brief statement (handwritten) of your lifetime goals and how you think they may be met.

2. What leadership responsibilities have you had and what were they?

3. What was your most successful high school experience and why?

4. What else would you like to share with the selection committee?

5. From a financial standpoint, how important is this scholarship to you in starting your post-secondary experience?

6. If you worked during high school, what did you gain from this experience?

Please include the following information with your application:

- 1. Two letters of recommendation: One from a teacher or counselor and one from a person who is not a relative.**
- 2. Official high school transcript and other relevant information.**
- 3. An essay of approximately 300-400 words describing how you will serve your community after completing your education.**
- 4. A copy of your resume, including awards and honors earned as well as community service and extracurricular activities.**

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The following is to be completed by the high school counselor:

Cumulative GPA: _____ **Class Ranking:** _____ **Attendance past year:** _____

Remarks _____

Signature _____ **Date:** _____